## Newburgh Free Academy West Street Campus (NFA West)

| Student's (Leg                 | gal) Name        |             |            |                   |         |                              |           |                              |
|--------------------------------|------------------|-------------|------------|-------------------|---------|------------------------------|-----------|------------------------------|
| Street Address                 | <u> </u>         | Last        |            |                   | First   | (Middle)                     |           |                              |
| City                           |                  |             |            | St                | ate     |                              |           | Zip                          |
| Is this your ma                | ailing address?  | □ <b>Y</b>  | <b>Yes</b> |                   | No      | If no, please specify        | ·:        |                              |
| Home/Cell<br>Phone             | ( )              |             |            |                   | S       | tudent I.D. Number           |           |                              |
|                                | Area Code        |             |            |                   |         |                              |           |                              |
|                                | ST               | <u>UDEN</u> | Г ВІС      | <u>OGR</u>        | APHI    | CAL INFORMATION              | <u>ON</u> |                              |
| Date of<br>Birth               |                  |             |            |                   | Age     |                              |           | Gender<br>□ Female<br>□ Male |
| Place of<br>Birth              |                  |             |            |                   |         |                              |           |                              |
|                                |                  | City        |            |                   |         | State                        |           | Country                      |
| Ethnicity<br>□ Asian or I      | Pacific Islander |             |            | Ame<br>Nativ      |         | ndian/Alaskan                | □ Black   | (non-Hispanic)               |
| ☐ Hispanic (                   | including Puerto | Rico)       |            | Whit              | te, Ang | lo, Caucasian                | Other     |                              |
| Student resides<br>□ Both Pare |                  | lian        |            | pecify<br>elation | nship   |                              |           |                              |
| □ Father                       | ☐ Group          | Home        | Pi         | lease S           | Specify |                              |           |                              |
| □ Mother                       |                  |             |            |                   |         | Name of Home<br>Contact Name | )         |                              |
|                                |                  |             |            |                   |         | Contact Phone A              | rea Code  |                              |
| Current Schoo                  | ol:              |             |            |                   |         |                              |           |                              |
| Last Grade                     |                  |             |            |                   |         |                              |           |                              |

## PARENT/GUARDIAN INFORMATION

| Parent/Guardian 1:   |   |                                 |                                     |                                 |          |          |                  |
|--|---|---------------------------------|-------------------------------------|---------------------------------|----------|----------|------------------|
| Employer   |   |                                 |                                     | Work<br>Phone:                  | (        | )        |                  |
| mployer  |   |                                 |                                     | Work Phone:                     | (        | )        |                  |
| Email Address:   |   |                                 |                                     |                                 |          | <u> </u> |                  |
| Parent/Guardian 2:   |   |                                 |                                     |                                 | Area     | Code     |                  |
| Employer<br>:  |   |                                 |                                     | Work Phone:                     | (        | )        |                  |
| Email Address:   |   |                                 |                                     |                                 |          |          |                  |
| Emergency<br>Contact   |   | Relationship to student:        |                                     |                                 |          |          |                  |
| -  | <u>DDITIC</u>   | ONAL BIO                        | to stud                             | ent:AL INFORM of children       | IATION   | <u>1</u> | Emergency phone: |
| <u>A</u><br>Number of adults in<br>household:  | Ye  | es                              | to stud  GRAPHIC  Number  in housel | ent:AL INFORM of children nold: |          | _        |                  |
| A Number of adults in nousehold: Is the student a parent? Does the child live with   | □ Ye □ No   | es<br>O Age                     | to stud  GRAPHIC  Number  in housel | ent:AL INFORM of children nold: |          | _        |                  |
| A  Number of adults in household: Is the student a parent?  Does the child live with the student  Does the student have an   | □ Ye  | es Age                          | to stud  GRAPHIC  Number  in housel | ent:AL INFORM of children nold: |          | _        |                  |
| A Number of adults in nousehold: Is the student a parent? Does the child live with the student Does the student have an IEP? Does the student work?  | □ Ye □ No □ Ye □ No                                       | es Age es o                     | to stud  GRAPHIC  Number  in housel | ent:AL INFORM of children nold: |          | _        |                  |
| A Number of adults in household: Is the student a parent?  Does the child live with the student Does the student have an IEP?  Does the student work?  Hours worked weekly Work Place/Address:             | □ Ye □ No □ Ye □ No □ Ye □ No □ Ye                        | es Age                          | to stud                             | ent:AL INFORM of children nold: |          |          |                  |
| A Number of adults in household: Is the student a parent?  Does the child live with the student Does the student have an IEP?  Does the student work?  Hours worked weekly Work Place/Address: Work Phone: | ☐ Ye ☐ No ☐ Ye ☐ No ☐ Ye ☐ No ☐ Ye ☐ No ☐ He ☐ The inform | es Age es o                     | To stud                             | AL INFORM of children hold:     | urate. N |          |                  |
| <u>A</u><br>Number of adults in  | ☐ Ye ☐ No ☐ Ye ☐ No ☐ Ye ☐ No ☐ Ye ☐ No ☐ the inform      | es Age es O es O mation in this | Sapplication is to be a student     | AL INFORM of children hold:     | urate. N | FA West  |                  |

## **Applicant's Curricular and Extracurricular Interests**

| What subject(s) do you consider your strengths?   |   |
|---|---|
| In what subject(s) have you had the most difficulty?  |   |
| What profession(s) or vocation(s) are you considering?  |   |
| List the organizations and offices in which you have been involved.   |   |
| Check the activities that you have participated in or are interested in:  |   |
| □ Chorus       □ Student Government         □ Band       □ Newspaper         □ Service Organizations       □ Yearbook         □ Sports - Specify: | <ul><li>☐ Honor Societies</li><li>☐ Creative Arts</li><li>☐ Technology Club</li></ul> |
| Describe the degree of experience in the above checked items (list musical in   | instruments):   |
| What are your other interests:  |   |
| Are you interested in starting a committee or club for any of the activities listed above?  | □ Yes □ No  |
| If yes, please list the activities.   |   |
| If you are accepted into NFA West, you will be required to participate in community services activities. Would you be willing to participate?     | □ Yes □ No  |

## Parent/Guardian Section (Seccion para padres):

| Please explain why you want your son/daughter to attend NFA West/Big Picture. Please be sure to tell us why yo feel this program is the best option for your child.   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Por favor explicar porque usted quiere que su hijo(a) vaya a la escuela superior NFA West/Big Picture. Porfav<br>decirnos porque usted cree que Newark Innovation Academy/Big Picture es la mejor opcion de escuela para su |  |  |  |  |  |  |  |  |
| hijo(a).  |  |  |  |  |  |  |  |  |
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